

**Required and Suggested Text**  
**for Nursing – Spring 2010**

**NURS 315.01 & .02**

No required text

Students must select one (1) of the following books as required reading:

***Losing My Mind: An Intimate Look at Life with Alzheimer's.*** DeBaggio, T. (2003). Free Press Publishers. ISBN10: 0743205669

***Better: A Surgeon's Notes on Performance.*** Gawande, Atul (2008). Picador Press. ISBN13: 978-0312427658

***Race Against Time: Searching for Hope in AIDS Ravaged Africa.*** Lewis, S. (2006). House of Anansi Press Publishers. 2<sup>nd</sup> Edition. ISBN10: 0887847536

***The Genius Factory: The Curious History of the Nobel Prize Sperm Bank.*** Plotz, D. (2006). Random House Trade Paperbacks. ISBN10: 0812970527

***The Hot Zone: A Terrifying True Story.*** Preston, R. (1999). Anchor Publishing. ISBN10: 0385495226

***The Demon in the Freezer.*** Preston, R. (2003). Fawcett. ISBN10: 0345466632

***Sick Girl.*** Silverstein, A. (2008). Grove Press. ISBN10: 0802143873

***My Stroke of Insight: A Brain Scientist's Personal Journey.*** Taylor, J.B. (2009). ISBN13: 978-0452295544

## **NURS 316.01 & .02**

Required text:

***Women's Health Readings on Social, Economic, and Political Issues.*** Worchester & Whatley (2009). Kendall-Hunt Pub. ISBN13: 9780757559686

## **NURS 320.01**

Required text:

***Nursing Theories*** – 5<sup>th</sup> Edition. George, J.B. Pearson Pub.  
ISBN13: 9780838571101

***Professional Nursing Practrice*** – 5<sup>th</sup> Edition. Blais, Hayes, Kozier, Erb. Pearson Pub.  
ISBN13: 9780131188198

## **NURS 325.01**

Required text:

***Family Nursing: Reasearch, Theory's and Practice.*** Friedman, Boudier, Jones. Pearson Pub. ISBN10: 0130608246

***Nurses and Families: A Guide to Family Assessment and Intervention.*** Wright & Leahey. FA Davis Pub. ISBN13: 9780803621305

## **NURS 340.50**

Required text:

***Environmental Health and Nursing Practice.*** Sattler & Lipscomb. Springer Pub.  
ISBN13: 9780826142825

## **NURS 350.01**

Required text:

***Social Gerontology*** – 8<sup>th</sup> Edition. Hooyman & Kiyak.

ISBN13: 9780205525614

***The Notebook***. Sparks, N. Hachette.

ISBN13: 9780446676090

## **NURS 424.01**

Required text:

***Chronic Illness: Impact & Intervention*** – 7<sup>th</sup> Edition. Lubkin & Larsen.

ISBN13: 9780763751265

Optional text:

***Nurses and Families: A Guide to Family Assessment and Intervention***. Wright & Leahey. FA Davis Pub.

ISBN13: 9780803621305

## **NURS 502.01**

Required text:

***Nursing Research: Generating and Assessing Evidence for Nursing Practice*** – 8<sup>th</sup> Edition. Polit, D. and Beck, C. Lippincott-Williams and Wilkins Pub.

ISBN13: 9780781794688

## **NURS 511.01**

Required text:

***Pathophysiology, 5th Edition - The Biologic Basis for Disease in Adults and Children***. McCance, K. and Huether, S. Elsevier/Mosby.

ISBN13: 9780323035071

***Clinical Applications of Pathophysiology*** – 3<sup>rd</sup> Edition. Brashers, V. Elsevier Pub.

## **NURS 521.01**

Required text:

***Managing Contraceptive Pill Patients*** – 13<sup>th</sup> Edition. Dickey, R. EMIS Pub.  
ISBN13: 9780929240923

***Pediatric Primary Care: A Handbook for Nurse Practitioners*** – 4<sup>th</sup> Edition. Burns, CE  
etal. Elsevier/Saunders Pub. ISBN13: 9781416040873

***Primary Care: A Collaborative Practice*** – 3<sup>rd</sup> Edition. Buttarro, T. Elsevier/Mosby.  
ISBN13: 9780323047425

***Tarascon Pocket Pharmacopia*** – 2010. Jones and Bartlett Pub.  
Classic Shirt-pocket Edition: ISBN13: 9780763774394

***Agency for Healthcare Research and Quality*** – 2008. US Preventative Services Task  
Force. AHRQ Pub. Obtain by using AHRQ Pub# 09-IP006 by: (1) web  
[www.ahrq.gov/clinic/pocketgd.htm](http://www.ahrq.gov/clinic/pocketgd.htm) or (2) e-mail to: [AHQPubs@ahrq.hhs.gov](mailto:AHQPubs@ahrq.hhs.gov).

***Clinical Guidelines in Family Practice*** – 4<sup>th</sup> Edition. Uphold and Graham. Barmarrae  
books. ISBN13: 9780964615168

***Current Medical Diagnosis and Treatment*** – 2010. McPhee, S. and Tierney, L.  
McGraw/Hill Pub. ISBN13: 9780071624442

Optional text:

***Practice Guidelines for Family Nurse Practitioners*** – 2004. Fenstermacher, K. and  
Hudson, T. Elsevier/Saunders Pub. ISBN13: 9780721603452

***Fitzpatrick's Color Atlas and Synopsis of Clinical Dermatology*** – 6<sup>th</sup> Edition. Wolff, K.  
and Johnson, R. McGraw/Hill Pub. ISBN13: 9780071599757

Textbook or PDA Source for Laboratory and Diagnostic Tests.

**NURS 523.01**

Required Text:

NONE

**NURS 631.50**

Required text:

***Evaluation and Testing in Nursing Education*** – 3<sup>rd</sup> Edition. Oermann and Gaberson.  
Springer Pub. ISBN13: 9780826110619

***Clinical Instruction and Evaluation: A Teaching Resource, Second Edition.*** O'Connor, A.  
Jones and Bartlett Pub. ISBN13: 9780763738587

***Teaching in Nursing, 3rd Edition - A Guide for Faculty.*** Billings and Holstead. Elsevier  
Pub. ISBN13: 9781416040842

**NURS 633.50**

Required text:

***Certified Nurse Educator (CNE) Review Manual.*** Wittmann-Price and Godshall.  
Springer Pub. ISBN13: 9780826105059